

# CALL FOR PRESENTERS

## 2014 Ohio Statewide Floodplain Management Conference

August 27-28, 2014

Doubletree Hotel Columbus/Worthington  
175 Hutchinson Avenue, Columbus, OH 43235



### “Strengthening Communities through Floodplain Management”

OFMA is seeking presentations for this conference that focus on the following:

- National Flood Insurance Program (NFIP)
- Regulations
- Flood Insurance
- Flood Hazard Mapping
- Flood Mitigation
- Structural Flood Control (Dams, Levees, etc...)
- Data, Engineering, & Modeling
- Geographic Information Systems (GIS)
- Water Resources Management
- Education & Outreach
- Green Infrastructure & Stormwater Management
- Building Code

**Submission Information.** The Call for Presenters is open to anyone interested in making a presentation to the conference. Submissions will be reviewed by the Conference Planning Committee and selected based on content and relevance to floodplain management. **Submissions must be received by March 31, 2014** to be considered for presentation at the conference. Incomplete or late submissions may be refused.

#### Guidelines:

- Submissions must be concise, limited to 500 words, and provide an accurate description of the policy, educational, scientific, engineering, or technological material to be presented at the conference.
- Submissions must be accompanied by the Presentation Submittal Form, which can be obtained from the ODNR website at: <http://www.dnr.state.oh.us/tabid/17934/Default.aspx>
- The Presentation Submittal Form must be completed and forwarded to the Conference Chair along with the biographical sketch(s) of the author(s), and the summary of the Presentation.
- Submissions should be forwarded by email to [alicia.silverio@dnr.state.oh.us](mailto:alicia.silverio@dnr.state.oh.us) as a Microsoft Word attachment. (You will receive a return email to confirm that your submission has been received. If you do not have email or internet access, or have other questions, contact Conference Chair Alicia Silverio at 614-265-1006.)

#### Authors selected as Presenters:

- will be notified of acceptance of the presentation by April 11, 2014.
- must provide a copy of the presentation to the Conference Chair at the conference.

**Audience.** The Statewide Conference will offer three tracks to accommodate attendees and their various levels of floodplain management knowledge and experience. As the only floodplain management conference in Ohio, this annual event attracts a broad audience including local, state and federal government officials, engineers, consultants, planners, related non-profit organizations, and involved citizens. Please develop your presentation using the sort of detailed and useful material that you would like to have presented to yourself. Presentations that will interest the audience and generate conversation are encouraged. Presentations focused on delivering a “sales pitch” approach will not be accepted.

**Length and focus of presentation.** Presentations will be allotted 30, 45, or 60 minute sessions, unless otherwise indicated on the agenda. Please emphasize conclusions and recommendations in your presentation based upon your professional experience(s).

**Audio-Visual.** Authors selected as Presenters will use laptop computers and LCD projectors provided on-site, utilizing the Microsoft PowerPoint program. Additionally, each presentation must be provided to the Conference Chair at the conference via USB flash drive. A moderator will monitor each breakout session. There will be no extra time between speakers; therefore ‘swapping out’ personal equipment is strongly discouraged. Laser pointers will be available for use.

**Travel arrangements.** Presenters are responsible for their own hotel, air, and other travel arrangements. Conference facility and accommodations information will be posted at: <http://www.dnr.state.oh.us/tabid/17934/Default.aspx>

**Display materials and handouts.** All Presenters are encouraged to provide the Conference Chair with handouts of the information delivered during their presentation for distribution to Conference Attendees. These handouts must be submitted to the Conference Chair by August 15<sup>th</sup>, 2014. Presenters may also bring books, reports, pamphlets, handouts, and other materials that may be of interest to the audience.

For more information about the “**2014 Ohio Statewide Floodplain Management Conference**”, please contact Alicia Silverio at 614-265-1006 or [alicia.silverio@dnr.state.oh.us](mailto:alicia.silverio@dnr.state.oh.us).

**Dates to Remember:**

- 3/31/14 Submissions Due
- 4/11/14 Presenters Notified of Presentation Acceptance
- 8/21/14 Registration Cancellation Deadline
- 8/26/14 CFM Refresher (@ ODNR)
- 8/28/14 CFM Exam (@ ODNR)
- 8/27/14 Ohio Statewide Floodplain Management Conference – Day 1 (@ Doubletree Columbus/Worthington)
- 8/28/14 Ohio Statewide Floodplain Management Conference – Day 2 (@ Doubletree Columbus/Worthington)
- 8/28/14 CFM Exam (@ Doubletree Columbus/Worthington)
- 8/29/14 OFMA Golf Outing



# PRESENTATION SUBMITTAL FORM

## “2014 Ohio Statewide Floodplain Management Conference”

Ohio Floodplain Management Association (OFMA) 15<sup>th</sup> Annual Conference  
Columbus, Ohio

Please email this form, attached biographical sketch(s) of the author(s), and the abstract to the Conference Chair [alicia.silverio@dnr.state.oh.us](mailto:alicia.silverio@dnr.state.oh.us) no later than March 31, 2014. Incomplete or late abstracts may be refused. Multiple submissions by one author or organization will be limited.

Title of Presentation: \_\_\_\_\_

Length of Presentation Requested: (please identify 1<sup>st</sup> & 2<sup>nd</sup> choice)

\_\_\_\_\_ 30 mins      \_\_\_\_\_ 45mins      \_\_\_\_\_ 60mins      \_\_\_\_\_ Other \_\_\_\_\_

### Principle Author (Single Point of Contact)

Name: \_\_\_\_\_

Credentials: \_\_\_\_\_ CFM    \_\_\_\_\_ PE    \_\_\_\_\_ PS    \_\_\_\_\_ GISP    \_\_\_\_\_ Other \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Second Author

Name: \_\_\_\_\_

Credentials: \_\_\_\_\_ CFM    \_\_\_\_\_ PE    \_\_\_\_\_ PS    \_\_\_\_\_ GISP    \_\_\_\_\_ Other \_\_\_\_\_

Title: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Use a copy of this page for additional authors.

Submissions will be peer-reviewed and selected based on content and relevance to the topic and area issues listed previously. Submissions must be received by March 31, 2014 to be considered for presentation at the conference. The author identified as the Principle Author or Single Point of Contact will be notified by April 11, 2014 of acceptance of the abstract for presentation.